

BOARD MEETING DATE: 6/17/2025

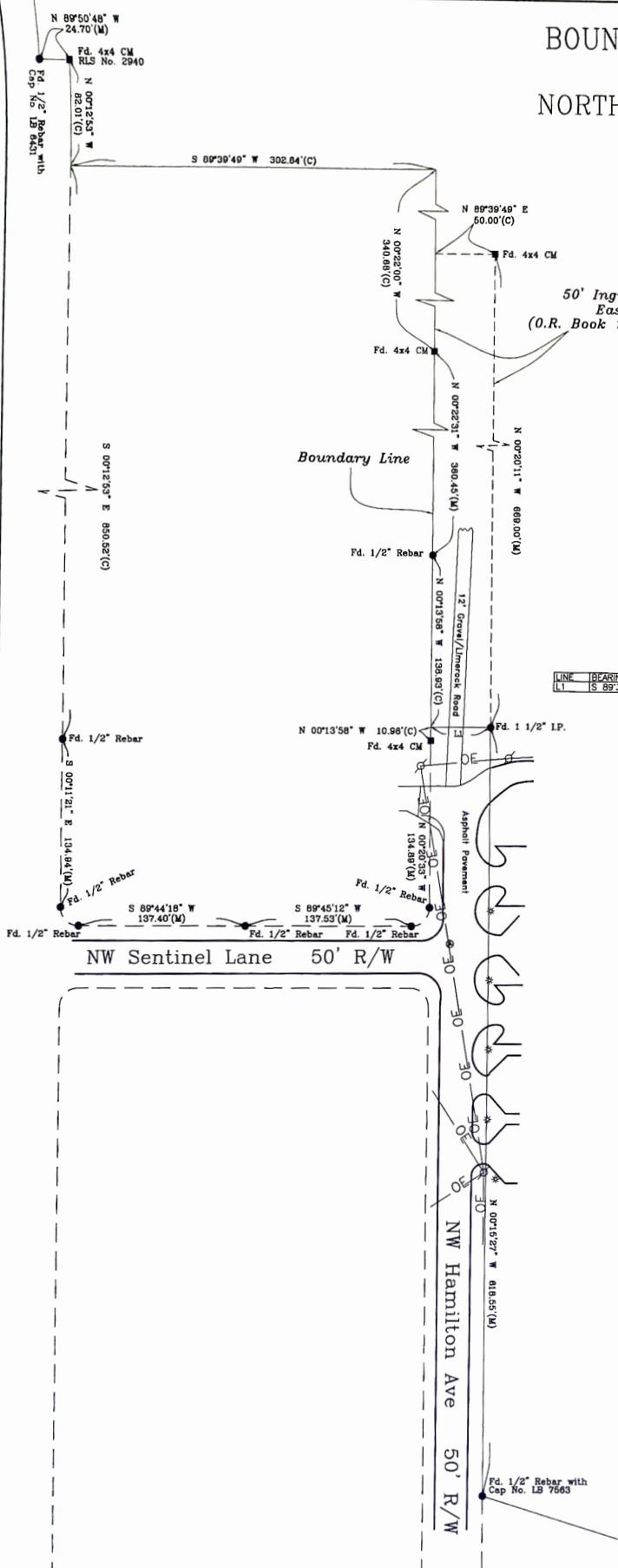
ITEM NO: X-g

RECOMMEND THAT the Board reviews the March 25, 2025 Boundary Line Survey from Briggs, Washington & Thompson Land Surveying INC as an informational item only.

BOUNDARY LINE SURVEY for NORTH FLORIDA COLLEGE



SCALE: 1" = 60'



- LEGEND:**
- P.O.B. = Point of Beginning
 - P.O.C. = Point of Commencement
 - Fd = Found
 - CM = Concrete Monument
 - I.P. = Iron Pipe
 - = found rebar or iron pipe as indicated
 - = found concrete monument as indicated
 - = power pole
 - = centerline
 - R/W = right-of-way
 - (D) = deed bearing and/or distance
 - (P) = plat bearing and/or distance
 - (C) = calculated bearing and/or distance
 - (M) = measured bearing and/or distance
 - OE = overhead powerline
 - * = light pole

- NOTES:**
1. The undersigned and BRIGGS, WASHINGTON & THOMPSON LAND SURVEYING, INC. make no representations as to the information reflected hereon pertaining to easements, Rights-of-Way, setback lines, reservoirs, agreements and other similar matters, and further, this instrument is not intended to reflect or set forth such matters. Such information should be obtained and confirmed by others through appropriate title verification.
 2. Lands shown hereon were not abstracted for Right-of-Way and/or easements of record.
 3. Unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper, this drawing, sketch, plat or map is for informational purposes only and is not valid.
 4. This drawing, sketch, plat, or map does not reflect or determine ownership.
 5. The bearings shown hereon are based on the easterly right of way line of NW Hamilton Avenue being N 00°15'27" W, an assumed bearing.
 6. The original drawing from which this copy was made is at the scale shown hereon, however in the process of reproduction, this scale may be slightly reduced, enlarged, or otherwise distorted from its original scale.
 7. There was no effort made to determine the existence or location of any underground improvements of any nature.

CERTIFICATION:
Certify to: North Florida College

I hereby certify to the above that this survey was made under my responsible charge and meets the Minimum Technical Standards as set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes

(Signature)
DAVID A. BRIGGS
Professional Surveyor and Mapper No. 5890
State of Florida

Date: March 25, 2025

Not valid unless sealed with embossed Surveyor's Seal. (See Note 3)
Field Work Completed: March 25, 2025



CAD file: 25-035.dwg	Revisions:	Date:
Calc file: 25-035.crd		
Drawn By: TAK		
FB 119 pg 80		
Scale: 1" = 60'		

**BRIGGS, WASHINGTON &
THOMPSON LAND SURVEYING, INC.**

406 SW Rutledge Street P.O. Box 263
Madison, Florida 32340
850-973-6186 Fax: 850-973-6931
LB No. 7563 thompsonsurveying@earthlink.net

Date: March 25, 2025
County: Madison
SEC. TWP. RG.
21 1N 9E
JO NO: 25-035
SHEET 1 of 1